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**Bib Data Sheet** 

**CONFIRMATION NO. 1680** 

| SERIAL NUMBE<br>10/707,681                                   |   |                 | <b>CLASS</b><br>720 |                               | GROUP ART UNIT<br>2627              |                                       | ATTORNEY<br>DOCKET NO.<br>AOIP0012USA |    |                            |  |
|--|---|-----------------|---------------------|-------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|----|----------------------------|--|
| APPLICANTS Chin-Fa Tu, Taipei City, TAIWAN;                  |   |                 |                     |                               |                                     |                                       |                                       |    |                            |  |
| ** CONTINUING DATA **********************************        |   |                 |                     |                               |                                     |                                       |                                       |    |                            |  |
| ** FOREIGN APPLICATIONS ************************************ |   |                 |                     |                               |                                     |                                       |                                       |    |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/11/2004    |   |                 |                     |                               |                                     |                                       |                                       |    |                            |  |
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| <b>ADDRESS</b><br>027765                                     |   |                 |                     |                               |                                     |                                       |                                       |    |                            |  |
| <b>TITLE</b><br>OPTICAL DISC DE                              | RIVE WH   | IICH CAN FIRMLY | / FIX TH            | E TRAY WITH                   | IN THE                              | HOUS                                  | SING                                  |    |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                 |                     |                               |                                     | All Fees  1.16 Fees ( Filing )        |                                       |    |                            |  |
| RECEIVED N   |   |                 |                     |                               |                                     | 1.17 Fees ( Processing Ext. of time ) |                                       |    |                            |  |
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|  |   |                 |                     |                               |                                     | Other                                 |                                       |    |                            |  |
|  |   |                 |                     | ☐ Cr                          |                                     |                                       | edit                                  |    |                            |  |